

City of Knoxville
City Council Meeting
Monday, April 1, 2019 at 6:15 p.m.
Municipal Building Council Chambers

1. Call To Order

MEMBERS PRESENT:

Mayor Brian Hatch ____, Council Member Megan Suhr ____, Council Member Cal Stephens ____, Council Member James Lane ____, Council Member Rick Kingery ____, Council Member Dylan Morse ____.

2. Citizen/Public Comments
Discussion

3. Consent Agenda

3.I. Approve City Council Meeting Minutes Of March 18, 2019

Documents:

[03-18-19 COUNCIL MINUTES.PDF](#)

3.II. Accept Housing Board Minutes Of December 17, 2018

Documents:

[12-17-18 HOUSING MINUTES.PDF](#)

3.III. Accept Public Hearing Housing Board Minutes Of December 17, 2018

Documents:

[12-17-18 MINUTES - PUBLIC HEARING HOUSING.PDF](#)

3.IV. Accept Housing Board Minutes Of January 21, 2019

Documents:

[01-21-19 HOUSING MINUTES.PDF](#)

3.V. Accept Housing Board Minutes Of February 21, 2019

Documents:

[02-21-19 HOUSING MINUTES.PDF](#)

3.VI. Accept Parks And Recreation Commission Minutes Of February 11, 2019

Documents:

[FEBRUARY REC CTR MINUTES.PDF](#)

3.VII. Accept Water Board Minutes Of March 2019

Documents:

[WATER WORKS MINUTES.PDF](#)

3.VIII. Accept Library Board Minutes Of March 20, 2019

Documents:

[03-20-19 LIBRARY MINUTES.PDF](#)

3.IX. Approve Reappointment Of Donald Croghan To The Knoxville Housing Board

Documents:

[CROGHAN APPLICATION.PDF](#)

3.X. Approve Reappointment Of Jerrold Jordan To The Knoxville Housing Board

Documents:

[JORDAN APPLICATION.PDF](#)

3.XI. Approve Reappointment Of Teresa Higginbotham To The Knoxville Housing Board

Documents:

[HIGGINBOTHAM APPLICATION.PDF](#)

3.XII. Approve Cigarette Permit Effective April 2, 2019 For New Star

3.XIII. Approve Garbage Haulers License For Harrington Trucking LLC

3.XIV. Approve Special Class C Liquor License For Dut's American Legion

3.XV. Approve Special Class C Liquor License For Kline's Quick Time

4. Item Agenda

4.I. Mayoral Reading Of National Library Week Proclamation

Documents:

[2019 LIBRARY WEEK.PDF](#)

4.II. Presentation On Possible Rental Inspection Program

Documents:

[RENTAL INSPECTION PRESENTATION.PDF](#)

4.III. Approve Payment Of Claims

5. Reports

A. Mayor's Report

B. City Manager's Report

6. Adjourn

Motion _____ Second _____
Vote _____ Time _____

Tricia Kincaid, City Clerk