

City of Knoxville
City Council Meeting
Monday, May 6, 2019 at 6:15 p.m.
Municipal Building Council Chambers

1. Call To Order

MEMBERS PRESENT:

Mayor Brian Hatch ____, Council Member Megan Suhr ____, Council Member Cal Stephens ____, Council Member James Lane ____, Council Member Rick Kingery ____, Council Member Dylan Morse ____.

2. Citizen/Public Comments

Discussion

3. Consent Agenda

3.I. Approve City Council Meeting Minutes Of April 15, 2019

Documents:

[4-15-2019 COUNCIL MINUTES.PDF](#)

3.II. Accept Airport Commission Minutes Of March 9, 2019

Documents:

[AIRPORT COMMISSION MINUTES.PDF](#)

3.III. Accept Library Board Minutes Of April 17, 2019

Documents:

[LIBRARY BOARD MINUTES.PDF](#)

3.IV. Approve Special Class C Liquor License For Comes Investments (Pizza Hut)

3.V. Approve Special Class C Liquor License For Dingus' Inc.

3.VI. Approve Special Class C Liquor License For NSN Convenience LLC (New Star)

3.VII. Approve Reappointment Of Kathy Caviness To The Knoxville Water Works Board

Documents:

[ADVISORY BOARD APP.PDF](#)

3.VIII. Accept April 2019 CSO Report

Documents:

[CSO APRIL 2019 MEMO.PDF](#)

3.IX. Accept April 2019 SRO Report

Documents:

[SRO APRIL 2019.PDF](#)

3.X. Approve March 2019 Financials

Documents:

[MARCH FINANCIALS.PDF](#)

4. Item Agenda

4.I. Mayoral Reading Of National Police Week Proclamation

Documents:

[2019 NATIONAL POLICE WEEK.PDF](#)

4.II. Mayoral Reading Of Mental Health Month Proclamation

Documents:

[MENTAL HEALTH MONTH 2019.PDF](#)

4.III. Approve Change Order #1 For The 2019 Street Improvements Project

Documents:

[CHANGE ORDER .PDF](#)
[CHANGE ORDER LETTER 19 STREETS.PDF](#)

4.IV. Approve Work Order Agreement For Professional Services For Iowa Highway 14 And Weiler Drive Intersection Improvement Project

Documents:

[AGREEMENT KNOXVILLEIA14ANDWEILER.PDF](#)

4.V. Approve Work Order Agreement For Professional Services For Iowa Highway 14 HMA Overlay And Traffic Signalization Project

Documents:

[HIGHWAY 14 AGREEMENT.PDF](#)

4.VI. Discussion/Possible Action Regarding Property At 314 S Fremont Street

Documents:

[DOUG WILSON LETTER.PDF](#)
[314 FREEMONT HOUSE BURN MEMO.PDF](#)
[DOUG WILSON LETTER.PDF](#)

4.VII. Approve Resolution Proposing A Lease For A Term Of More Than Three (3) Years

Documents:

4.VIII. Declare Alley North Of Library As One Way

Documents:

COUNCIL LETTER LIBRARY ALLEY.PDF

4.IX. Approve Payment Of Claims

5. Reports

- A. Mayor's Report
- B. City Manager's Report

6. Adjourn

Motion _____ Second _____
Vote _____ Time _____

Tricia Kincaid, City Clerk