

City of Knoxville  
City Council Meeting  
Monday, May 15, 2017 at 6:15 p.m.  
Municipal Building Council Chambers

1. Call To Order

**MEMBERS PRESENT:**

Mayor Brian Hatch \_\_\_\_, Council Member Megan Suhr \_\_\_\_, Council Member Cal Stephens \_\_\_\_, Council Member James Lane \_\_\_\_, Council Member Rick Kingery \_\_\_\_, Council Member Craig Kelley \_\_\_\_

2. Citizen/Public Comments  
Discussion

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3. Consent Agenda

3.I. Approve City Council Minutes Of May 1, 2017

Documents:

[COUNCIL MINUTES 050117.PDF](#)

3.II. Accept Tourism Advisory Commission Minutes Of May 2, 2017

Documents:

[TOURISM MINUTES 050217.PDF](#)

3.III. Accept Water Board Minutes Of May 9, 2017

Documents:

[WATER BOARD MINUTES 050917.PDF](#)

3.IV. Approve Appointment Of Jeffrey Sharp To The Planning And Zoning Commission

Documents:

[BOARD APPLICATION.PDF](#)

3.V. Approve Class C Beer Permit For Casey's General Store #1827

3.VI. Accept April 2017 CSO Report

Documents:

[CSO APRIL 2017 MEMO.PDF](#)

3.VII. Approve April 2017 Financials

Documents:

[APRIL FINANCIALS.PDF](#)

#### 4. Item Agenda

##### 4.I. Public Hearing

- A. Open Hearing
- B. Filing of Affidavit of Publications- 5/05/2017
- C. Written Comments or Objections
- D. Oral Comments or Objections
- E. Close Hearing

- 4.I.i. Approve First Consideration, Possible Waive Second And Third Consideration And Adopt An Ordinance Amending The Zoning Ordinances Of The City Of Knoxville, Iowa, 2009

Documents:

[ORD 1703.PDF](#)

##### 4.II. Mayoral Reading Of National Public Works Week Proclamation

Documents:

[PUBLIC WORKS WEEK.PDF](#)

##### 4.III. Mayoral Reading Of National Police Week Proclamation

Documents:

[POLICE WEEK PROCLAMATION.PDF](#)

##### 4.IV. Mayoral Reading Of National Emergency Medical Services Week Proclamation

Documents:

[EMERGENCY MEDICAL SERVICES WEEK.PDF](#)

##### 4.V. Approve Street Closure Request For Knoxville Public Library Capital Campaign Kick-Off Event On June 2nd And Summer Reading Program Outdoor Day On July 19th

Documents:

[LIBRARY STREET CLOSURE REQUEST.PDF](#)

##### 4.VI. Discussion/Possible Action To Approve Chamber Of Commerce Request

Documents:

[CHAMBER REQUEST.PDF](#)

##### 4.VII. Discussion/Possible Action To Approve Tourism Committee Grant Request

Documents:

[CHAMBER REQUEST.PDF](#)

##### 4.VIII. Discussion/Possible Action To Approve Tourism Committee Grant Request

Documents:

[HOT ROD REQUEST.PDF](#)

4.IX. Discussion/Possible Action To Approve Tourism Committee Grant Request

Documents:

[ADALILY PHOTO REQUEST.PDF](#)

4.X. Approve Special Event Application For Habitat For Humanity Of Marion County

Documents:

[SPECIAL EVENT APPLICATION.PDF](#)

4.XI. Approve Bid For Demolition Of Water Reclamation Facility Farm House At 1346 138th Place

Documents:

[BAILEY FARM DEMOLITION.DOC](#)  
[BIDS.PDF](#)

4.XII. Approve Resolution Approving Plat Of Survey

Documents:

[RES 051717 PLAT OF SURVEY.PDF](#)

4.XIII. Approve Resolution Naming Depositories For City Funds

Documents:

[RES 051617 DEPOSITORIES.PDF](#)

4.XIV. Approve Resolution Approving Budget Transfers

Documents:

[RES 051817 TRANSFER.PDF](#)

4.XV. Approve Payment Of Claims

5. Reports

- A. Mayor's Report
- B. City Manager's Report

6. Adjourn

Motion \_\_\_\_\_ Second \_\_\_\_\_  
 Vote \_\_\_\_\_ Time \_\_\_\_\_

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