

City of Knoxville  
City Council Meeting  
Monday, July 17, 2023, at 6:15 p.m.  
Municipal Building Council Chambers

1. Call To Order

**MEMBERS PRESENT:**

Mayor Brian Hatch \_\_\_\_\_, Council Member Megan Suhr\_\_\_\_\_, Council Member John Gotta \_\_\_\_\_, Council Member Dylan Morse\_\_\_\_\_, Council Member Dawn Rankin\_\_\_\_\_, Council Member Jyl DeJong\_\_\_\_\_

2. Citizens/Public Comments

Discussion \_\_\_\_\_

3. Consent Agenda

3.I. Approve City Council Meeting Minutes From July 3, 2023

Documents:

[7.3.23 COUNCIL MINUTES.PDF](#)

3.II. Accept Park And Recreation Minutes From June 12, 2023

Documents:

[PARKS AND REC MEETING MINUTES 6.12.23.PDF](#)

3.III. Accept Airport Minutes From June 10, 2023

Documents:

[KNOXVILLE AIRPORT COMMISSION JUNE 10,2023.PDF](#)

3.IV. Accept Water Board Meeting Minutes From July 11, 2023

Documents:

[JULY 2023 MINUTES \(CITY HALL\).PDF](#)

3.V. Approve June 2023 Financials

Documents:

[JUNE FINANCIALS.PDF](#)

3.VI. Accept June 2023 Knoxville Police Department Report

Documents:

[JUNE 2023 KPD MONTHLY REPORT.PDF](#)

3.VII. Approve Special Class C Retail Alcohol License For Cobblestone Hotel & Suites

3.VIII. Approve Class E Retail Alcohol License For Fareway Stores, Inc. #980

3.IX. Approve Class C Retail Alcohol License For Monarca

3.X. Approve Class C Retail Alcohol License For Atlantic & Pacific Pub

4. Item Agenda

4.I. Public Hearing To Approve Proposed Plans, Specifications, Form Of Contract And Estimate Of Cost For The Veterans Park Trails Connection

- A. Open Hearing
- B. Filing of Affidavit of Publication 07/14/2023
- C. Written Comments or Objections
- D. Oral Comments or Objections
- E. Close Hearing

4.II. Resolution Approving Preliminary Plans, Specifications, Form Of Contract, Notice To Bidders, And Estimate Of Cost And Ordering Bids For The Veterans Park Trails Connection Project

Documents:

[RES 07-29-23 TRAIL CONNECT NTB.PDF](#)

4.III. Resolution Accepting Bid, Awarding Contract, And Approving The Certificate Of Insurance For The Veterans Park Trails Connection Project

Documents:

[RES 07-30-23 AWARD TRAILS PROJECT.PDF](#)  
[LETTER\\_2023-07-03\\_BIDEVALRECOM\\_VATRAILS.PDF](#)  
[BIDTAB\\_2023-06-30\\_VATRAILS.PDF](#)

4.IV. Public Hearing In Regards To Proposing Disposal Of An Interest In Real Property By Sale

- A. Open Hearing
- B. Filing of Affidavit of Publication 7/14/2023
- C. Written Comments or Objections
- D. Oral Comments or Objections
- E. Close Hearing

4.V. Resolution Directing The Sale Of An Interest In Real Property Following The Public Hearing

Documents:

[RES 7-28-23 VA LOT SALES.PDF](#)  
[COUNCIL LETTER -VETERANS DISTRICT 7-17-23.PDF](#)

4.VI. Accept Offer To Purchase Lot #27 At The Veterans District In The Amount Of \$31,000

Documents:

[ROOZEBOOM LOT PA.PDF](#)

4.VII. Public Hearing Regarding The Status Of Funded Activities For The 203 E Main Knoxville Façade Project

- A. Open Hearing
- B. Filing of Affidavit of Publication 07/14/2023
- C. Written Comments or Objections
- D. Oral Comments or Objections
- E. Close Hearing

4.VIII. Approve Status Report And Gax 6 For Elite Dance CDBG-CV Grant

Documents:

[COUNCIL LETTER - 203 E MAIN STREET 7-17-23.PDF](#)

4.IX. Approve First Consideration, Possible Waive Second And Third Consideration And Adopt An Ordinance Amending The Code Of Ordinances Of The City Of Knoxville, Iowa By Adding A New Chapter Entitled Ambulance Service

Documents:

[CHAPTER 4.1.12 MEMO.PDF](#)  
[KNOXVILLE ORDINANCE - NEW CHAPTER 11.PDF](#)

4.X. Approve IEDA Contract And Ivory Soul, LLC., Development Agreement Associated With The Community Catalyst And Building Remediation Grant For 225 E Main Street

Documents:

[COUNCIL LETTER - 7-17-23 - 225 E MAIN COMMUNITY CATALYST GRANT.PDF](#)  
[UNSIGNED DEVELOPMENT\\_AGREEMENT.PDF](#)  
[KNOXVILLE\\_AWARDLETTER.PDF](#)  
[UNSIGNED KNOXVILLE\\_CONTRACT.PDF](#)

4.XI. Discussion And Possible Action To Approve Sign-On Bonuses Of No Less Than \$2,000 For EMT And No More Than \$5,000 For Current Certified Paramedics Hired By The Knoxville Fire Department Dependent Upon Experience, Education, And Training

Documents:

[SIGN ON BONUS KFD.PDF](#)

4.XII. Approve Payment Of Claims

Documents:

[CLAIMS LISTING 7.17.23.PDF](#)

5. Reports

1. Mayor's Report
2. City Manager's Report

6. Adjourn

Motion \_\_\_\_\_ Second \_\_\_\_\_

Vote \_\_\_\_\_ Time \_\_\_\_\_

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Jodie Wyman, City Clerk/Finance Officer