

City of Knoxville
City Council Meeting
Tuesday, September 5, 2023, at 6:15 p.m.
Municipal Building Council Chambers

1. Call To Order

MEMBERS PRESENT:

Mayor Brian Hatch _____, Council Member Megan Suhr_____, Council Member John Gotta _____, Council Member Dylan Morse_____, Council Member Dawn Rankin_____, Council Member Jyl DeJong_____

2. Citizens/Public Comments

Discussion _____

3. Consent Agenda

3.I. Approve City Council Meeting Minutes From August 21, 2023

Documents:

[8.21.23 COUNCIL MINUTES.PDF](#)

3.II. Accept Housing Board Annual Meeting Minutes From July 17, 2023

Documents:

[07-17-23 HOUSING BOARD ANNUAL MTG. MINUTES.PDF](#)

3.III. Accept Housing Board Meeting Minutes From July 17, 2023

Documents:

[07-17-23 MINUTES.PDF](#)

3.IV. Approve Resolution Approving Tax Abatement Application For Construction Of A New Single-Family Dwelling At 1812 McKay Drive

Documents:

[RES 8-37-23 1812 MCKAY DR TAX ABATEMENT.PDF](#)
[1812 MCKAY DR.PDF](#)
[1812 MCKAY DR APPLICATION.PDF](#)

3.V. Accept Offer From Sage Homes, Inc. To Purchase Lots 22, 23, 24, 25 At The Veterans District In The Amount Of \$22,000 Per Lot

Documents:

[SAGE HOMES VA LOT OFFER LETTER.PDF](#)

3.VI. Approve Resolution Approving Tax Abatement Application For Construction Of A New Single-Family Dwelling At 409 S Sixth Street

Documents:

[409 S SIXTH STRTEET TAX ABATEMENT.PDF](#)

- 3.VII. Approve The Consent To Representation By Ahlers & Cooney, P.C. In Regards To The Real Estate Development Involving The Knoxville Community School District

Documents:

[KNOXVILLE - CONFLICT WAIVER LETTER AMS \(02245580X7F7E1\).PDF](#)

4. Item Agenda

- 4.I. Administer Oath Of Office To Firefighter, Micah Aurand

Documents:

[OATH OF OFFICE M AURAND.PDF](#)

- 4.II. Public Hearing On The Status Of Funded Activities For The 203 E Main Knoxville Façade Project

- A. Open Hearing
- B. Filing of Affidavit of Publication 08/25/2023
- C. Written Comments or Objections
- D. Oral Comments or Objections
- E. Close Hearing

- 4.III. Approve Change Order From C.L. Carroll In The Amount Of \$105,500 For The Water Reclamation UV Disinfectant Project

Documents:

[CO5_SNYDER_SIGNED_31AUG23.PDF](#)

- 4.IV. Approve Site Plan From Jason & Lily Maasdam For A Building Addition To The Eye Health Solutions Clinic At 414 E Main Street

Documents:

[COUNCIL LETTER AND SITE PLAN.PDF](#)

- 4.V. Approve Payment Of Claims

Documents:

[CLAIMS REPORT 8.30.23 \(2\).PDF](#)

5. Reports

- 1. Mayor's Report
- 2. City Manager's Report

6. Adjourn

Motion_____ Second_____

Vote _____ Time _____

Jodie Wyman, City Clerk/Finance Officer