

City of Knoxville  
City Council Meeting  
Monday, October 2, 2023, at 6:15 p.m.  
Municipal Building Council Chambers

1. Call To Order

**MEMBERS PRESENT:**

Mayor Brian Hatch \_\_\_\_\_, Council Member Megan Day\_\_\_\_\_, Council Member John Gotta \_\_\_\_\_, Council Member Dylan Morse\_\_\_\_\_, Council Member Dawn Rankin\_\_\_\_\_, Council Member Jyl DeJong\_\_\_\_\_

2. Citizens/Public Comments  
Discussion \_\_\_\_\_

3. Consent Agenda

3.I. Approve City Council Meeting Minutes From September 18, 2023

Documents:

[9.18.23 COUNCIL MINUTES.PDF](#)

3.II. Accept Library Board Meeting Minutes From September 19, 2023

Documents:

[LIBRARY BOARD MEETING MINUTES 9.19.23.PDF](#)

3.III. Accept Library Annual Report FY2023

Documents:

[LIBRARY ANNUAL REPORT FY2023.PDF](#)

3.IV. Approve Resolution Removing Lien

Documents:

[RES 10-42-23 REMOVING LIEN.PDF](#)

3.V. Approve Class C Retail Alcohol License For Bottoms Up

3.VI. Approve Class C Retail Alcohol License For Hy-Vee Wine & Spirits

4. Item Agenda

4.I. Mayoral Reading Of National Fire Prevention Week Proclamation

Documents:

[FPW23 PROCLAMATION.PDF](#)

4.II. Approve Change Order #6 From C.L. Carroll In The Amount Of \$6,306 For The Water

Reclamation UV Disinfectant Project

Documents:

[CO6\\_SIGNED.PDF](#)

4.III. Approve Change Order #7 From C.L. Carroll In The Amount Of \$25,000 For The Water Reclamation UV Disinfectant Project

Documents:

[CO7\\_SIGNED.PDF](#)

4.IV. Approve Payment Of Claims

Documents:

[CLAIMS LISTING 10.2.23.PDF](#)

5. Reports

1. Mayor's Report
2. City Manager's Report

6. Adjourn

Motion \_\_\_\_\_ Second \_\_\_\_\_

Vote \_\_\_\_\_ Time \_\_\_\_\_

\_\_\_\_\_  
Jodie Wyman, City Clerk/Finance Officer