



420 Watson Powell Jr. Parkway, Suite 200  
Des Moines, Iowa 50309  
Phone: 515.334.0075  
www.cirtpa.org

## 2020 Representative Information

*(Please fill in all information to guarantee contact information is up-to-date in our records)*

### CIRTPA Policy Committee - Primary

Name: Heather Usseny  
Title: Asst. City Manager  
Jurisdiction/Agency: City of Knoxville  
Address: 305. S. Third  
City, State, Zip (9 digits, if available): Knoxville, IA 50138  
Work (641) 828-0550 Cell ( ) \_\_\_\_\_  
E-Mail acm@knoxvilleia.gov

*If and additional staff person should receive copies of emails for the representative, please provide the following:*

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
E-Mail \_\_\_\_\_

RETURN TO:

Tracey Deckard, Office Manager  
CIRTPA  
420 Watson Powell Jr., Way | Suite 200  
Des Moines, Iowa 50309  
Phone: (515) 334-0075  
[tdeckard@dmampo.org](mailto:tdeckard@dmampo.org)

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### CIRTPA Policy Committee - Alternate

Name: Kevin DeLong

Title: Streets Supervisor

Jurisdiction/Agency: City of Knoxville

Address: 305 S. Third

City, State, Zip (9 digits, if available): Knoxville, IA 50138

Work (H) 828-0553 Cell ( ) \_\_\_\_\_

E-Mail Kdelong@knoxvilleia.gov

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### CIRTPA Transportation Technical Committee (TTC)- Primary

Name: Heather Ussery

Title: Asst. City Manager

Jurisdiction/Agency: City of Knoxville

Address: 305 S. Third

City, State, Zip (9 digits, if available): Knoxville, IA 50138

Work (41) 828-0550 Cell ( ) \_\_\_\_\_

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## 2020 Representative Information

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### CIRTPA

#### Transportation Technical Committee (TTC)- Alternative

Name: Kevin DeLong

Title: Streets Supervisor

Jurisdiction/Agency: City of Knoxville

Address: 305 S. Third

City, State, Zip (9 digits, if available): Knoxville, IA 50138

Work (H) 828-0553 Cell ( ) \_\_\_\_\_

E-Mail kdelong@knoxvilleia.gov

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CENTRAL IOWA REGIONAL

**CIRTPA**

TRANSPORTATION PLANNING ALLIANCE

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Des Moines, Iowa 50309

Phone: 515.334.0075

www.cirtpa.org

*The CIRTPA Staff occasionally must contact different staff persons in each community depending on the topic. Please provide the primary staff contact person for the following areas/ topic if different from the person listed as the committee representative:*

|  |  |
|--|--|
| <b>Mapping/ GIS Data:</b><br>Name: _____<br>Title: _____<br>Email address: _____     | <b>Bike/Ped:</b><br>Name: _____<br>Title: _____<br>Email address: _____                                  |
| <b>Streets:</b><br>Name: _____<br>Title: _____<br>Email address: _____               | <b>Communication/ Press Release:</b><br>Name: _____<br>Title: _____<br>Email address: _____              |
| <b>Financial information:</b><br>Name: _____<br>Title: _____<br>Email address: _____ | <b>Flood Plain Mgmt./ Stormwater Coordinators</b><br>Name: _____<br>Title: _____<br>Email address: _____ |
| <b>Trails:</b><br>Name: _____<br>Title: _____<br>Email address: _____                | <b>Water Trails</b><br>Name: _____<br>Title: _____<br>Email address: _____                               |

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